

AGAPE HOUSE OF WORSHIP  
MIDWEEK BIBLE STUDY

Topic: Daniel: The Deity of the Lord Jesus Christ  
Teacher: Bro. Hubie Berrios

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INTRO:

In tonight's class we will look into the most central theme of the entire bible, The Deity of Christ.

The Deity of Christ is more than just a bold statement, it is fundamental to Christianity and salvational faith in Christ.

The bible explicitly and without apology states and teaches that the **Lord Jesus Christ is God the Son** and that all that can be said of God, The Father, can be said of Him.

To be blessed and strengthened by this divine fact we could and should explore many other biblical themes that support it such as: His Eternal Preexistence, His Divine Attributes, His Divine Assertions, His Works and the testimony of those that witnessed His divinity.

Those witnesses include God The Father Matt. 3:17 , John The Baptist Jn 1:34; 3:31, Nathanael Jn. 1:49, Peter Mt. 16:16-17; Jn. 6:69, The Apostle John Jn. 20:30-31 and Satan and his demons Mk 1:24 just to name a few.

We cannot possibly cover all these points in one class.

Jn. 21:25 Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

Tonight we will look into the Divine Names of Christ.

## HIS DIVINE NAMES

- God

The scriptures call Jesus "God"

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Additional verses that attest to the deity of Christ:

Jn.1:1 "In the beginning was the word and the word was with God, and the word was God.

Rom. 9:5 "of whom are the fathers and from whom, according to the fresh, Christ came, who is over all, the eternally blessed God. Amen.

Heb. 1:1-12 (read)

- Lord

Jesus is also called LORD which is the personal name of God. (The word LORD serves as a substitute for the personal divine names of YAHWEH / Jehovah which, to the OT believer, was ineffable/unspeakable) The fact that

Jesus is also called by the personal name of God becomes more clear when we compare certain New Testament passages with their Old Testament equivalents.

Compare:

Luke 1:68 with Psalms 106:48

Hebrews 1:10-12 with Psalms 102:12, 25-27

Luke 3:4-6 with Isaiah 40:3-4

\*there are many more scripture comparisons to be made but time does not allow

Jesus is also called The Lord, Adonai Heb. and Kurios Gr.

The Lord is a divine title for God. It means "Owner", "Proprietor" and "Master"

Depending on the scriptural context it could also mean "Sovereign" or "King"

Revelation 19:16 "On his robe and on his thigh he has a name written, King of kings and Lord of lords"

John 20:28 Thomas answered him, "My Lord and my God!"

Romans 10:9 "that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved"

Romans 10:13 For "everyone who calls on the name of the Lord will be saved."

Matthew 12:8 "...For the Son of Man is lord of the Sabbath."

II Cor. 4:5 "For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your slaves for Jesus' sake."

- The Word

Is a divine title for Jesus.

Revelation 19:13 "He wore a robe dipped in blood, and his title/name was The Word of God."

In the same way that spoken or written words express one's feelings or thoughts, The Son (Jesus), who is The Word Has always expressed what and who the invisible God is.

Only one who is God can fully reveal who God is.

John 1:1-3 "In the beginning was The Word, and The Word was with God, and The Word was God. He was in the beginning with God. All things were made through Him and without Him nothing was made that was made."

John 1:14 "And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth."

John 6:67-68 "Then Jesus said to the twelve, "Do you also want to go away?" But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life." (Jesus has the words of the eternal life because He is the eternal Word!)

- Son of God

This title is used of angels

Job 1:6 "...the sons of God came to present themselves before the Lord"

This title is used of men

Romans 8:14 "For as many as are led by the Spirit of God, these are sons of God."

The most reasonable explanation for the use of this title for men and angels is that they are both made in God's image.

Luke 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Psalm 8:4-5 what is mankind that you are mindful of them, human beings that you care for them? You have made them a little lower than the angels and crowned them with glory and honor.

But when this title is used of Jesus, it expresses His eternal relationship to and equality with God the Father.

**John 5:18-26**

Jesus was the Son of God before His incarnation

Psalm 2:7 "I will declare the decree: The Lord said unto me, thou art my son, today I have begotten you."

Galatians 4:4 "But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law."

In Biblical language to be son of someone or something is to have the character of that one or thing. In the case of Jesus, He manifested the character of the Father.

John 10:30 "I and the Father are one." ( then the Jews took up stones again to stone Him)

John 14:9 "He who has seen me has seen the Father."